



# education

Department:  
Education  
North West Provincial Government  
**REPUBLIC OF SOUTH AFRICA**

## PROVINCIAL ASSESSMENT

### IBANGA 11

**ISIXHOSA ULWIMI LWASEKHAYA (HL)  
IPHEPHA LOKUQALA (P1)  
EYENKANGA 2024**

**AMANQAKU: 70**

**IXESHA: liyure 2**

**Olu viwo lunamaphepha ali 12.**

**IMIYALELO NENGCACISO**

1. Eli phepha lemibuzo LINAMACANDELO AMATHATHU:  
ICANDELO A: Isicatshulwa (30)  
ICANDELO B: Ushwankathelo (10)  
ICANDELO C: Izakhinemigaqo yokusetyenziswa kolwimi (30)
2. Funda YONKE imiyalelo ngocoselelo.
3. Phendula YONKE imibuzo.
4. Qala ICANDELO NGALINYE kwiphepha ELITSHA.
5. Krwela umgca ekupheleni KWECANDELO NGALINYE.
6. Nombola iimpendulo ngokuchanekileyo ngokwendlela ekunonjolwe ngayo kwiphepha lemibuzo.
7. Shiya umgca emva kwempendulo NGANYE.
8. Qwalasela ngokukodwa upelo nolwaxhiwo lwezivakalisi.
9. Bhala ngokucocekileyo nangokucacileyo.
10. lingcebiso malunga nolwabiwo lwexesha:  
ICANDELO A: Imizuzu engama-50  
ICANDELO B: Imizuzu engama-30  
ICANDELO C: Imizuzu engama-40

**ICANDELO A: UVAVANYO LOKUQONDA****UMBULO 1: UKUFUNDELA INTSINGISELO NOKUQONDA**

Funda IZICATSHULWA A no B ezingezantsi uze uphendule imibuzo esekwe kuzo.

**ISICATSHULWA A****INDAWO YOMFAZI EBOMINI**

1. MANENEKAZI, MANYANANI! UBUNYE BAMANENEKAZI BUNGAMANDLA!, UMZI KWINENEKAZI UYINTOLONGO! MAKUKHULULEKWE! La ngamazwi athe kulo lonke ihlabathi ashunyayelwa ngabasetyhini abatsha ziintambo kukufuna inkululeko kwigunya lendoda. Mhlawumbi ungomnye wala manenekazi, okanye uneyakho indlela ovakalelwa ngayo ngale nkululeko ifunwayo.
2. Kule mihla ibhinqa linokuba ngumlimi, linokuba ngusomajukujuku, linokuba ngumfundisi, linokuba ngumpolitiki. Ewe, ibhinqa leminyaka yoo-1990 lingabonwa nakowuphi na umsebenzi, kunjalonje kungabikho mntu uthe nqa yiloo nto, kodwa kwakungasoloko kunjalo. Abafazi bafumaneka kwezona zikhundla ziphakamileyo zobupolitika kumazwe amaninzi. Amanye amazwe abalaseleyo ehlabathi – i - Indiya, elakwaSirayeli nelaseBhritani, xa sendisenza umzekelo – kutshanje ebekhokelwa ngabantu basetyhini. Simele sivume ukuba uninzi lweenguqu ezibangelwe ngumbutho wenkululeko yabafazi zibe luncedo kokubini kumabhinqa nakumadoda. Ehlabathini jikelele kuye kwakho intswela-bulungisa kwindlela abaye baphathwa ngayo abantu ababhinqileyo. Ngenene kuyinto entle ukuba abafazi bangabukulwa ngokucalulwa kwiindawo zemisebenzi, okanye naphi na. Abantu basetyhini abanakuphathwa ngokungathi abangobantu njengamadoda bona kwiminqweno yabo nakwimfuneko yokuba banconywe ngezinto abazenzayo.
3. Imigudu yokufuna inkululeko yomntu wasetyhini ayizanga neentsikelelo kuphela. Kukho abathe bazibuza ukuba akungebi na kanti eminye yemigudu yokufuna inkululeko yomntu wasetyhini seyigabadele? Bona ngokwabo abafazi abathile baye bacinga nzulu ngengozi yokufuna ukukhululeka kwigunya lendoda. Khawucinge ngale migudu igabadeleyo ilandelayo yabafazi abafuna ukukhululeka 'kubukhoboka basekhitshini'. Abafazi abalwela amalungelo abo bathi, ukuze ube ukhululekile ngokwenene umfazi ufanele abe negunya elipheleleyo ngomzimba wakhe, kuquka negunya lokusitshabalalisa isisu asithweleyo xa engasifuni. Lo mnqweno wabo 'wokufana namadoda' ekuzaleni ube yenye yezinto ezibangele ukwanda kokuqhomfa. Nkqu neBhayibhile ayisindanga kwingqumbo yabalwela amalungelo abafazi. Bambi abalwela amalungelo wabafazi bayityhola iBhayibhile ngokuthi isesesona sixhobo sinamandla sokubagcina 'endaweni yabo' abafazi, kwaye bayayithandabuza ukuba into esetyenziswa ngaloo ndlela inokuba liLizwi likaThixo.
4. Cinga ngeziphumo eziye zabakho zokunqangaza ukuba makukhululekwe ngabafazi kwigunya lendoda. Iintlobo ezithile zomhlaza zazifudula zihlasela kakhulu amadoda kunabafazi ngenxa yomkhwa wawo wokutshaya

nowokusela. Kodwa ekubeni ngoku abafazi emazweni amaninzi beye bakhululeka kwiminyaka yakutshanje, baza baziva bekhululekile ukuba nabo batshaye, basele kanye njengamadoda, umhlaza uye wamninzi kakhulu ebafazini. Kwowu! Kokungakanani oku ukuzimisela—ukuba umntu angade akufele kangako ukukhululeka endodeni? Ukunxanelwa inkululeko akubayekanga abafazi bengenazinkathazo, ingakumbi emizini yabo. Abafazi abathe balusabela ubizo lokuba baphume 'ebukhobokeni' bemizi yabo baye baqhawukelwa yimitshato, latsho lantinga inani lemitshato eqhawulwayo mihla le. Ngaphandle koko, baya besanda oomama abaphangela ngokupheleleyo, suka bazifumane bentsintsithea phantsi kwemithwalo emibini yemisebenzi ejonge bona yonke – owasekhaya nowasempangeleni.

5. Imeko yaphaya emsebenzini wempangelo ayimyeki ingamchukeli umfazi. Abanye abayithandi intle bendwane esisonka semihla ngemihla emsebenzini, abaluthandi uchuku lwase-ofisini, abaluthandi ukhuphiswano olulapho nokungathembeki okwenziwa ngabanye. Wambi amabhinqa aye azisisulu zokufunwa isondo emsebenzini, ekhathazwa ngamadoda asebenza nawo okanye ngabaqeshi ngokwabo. Abafazi abaninzi abaphangelayo bayivuma ngokuphandle inyaniso yokuba ukufunw' isondo emsebenzini kuyingxaki enkulu. Bathi wofika beqotyelw' iliso ngamadoda, bedlaliswa ngokutswetywa, kuzikhuhlwa kubo ngokungeyomfuneko, basongelwe nangokugxothwa ngabaqeshi babo ukuba abavumi nesondo.
6. Enye ingxaki yabafazi abaphangelayo kukuba umsebenzi ubaqoba badinwe babe yiqhiya. Kanti ungacingi ukuba ukuthwala kwabo omnye umsebenzi wangaphandle phaya empangeleni phezu kwalo wasendlwini kubenza abayeni babo bancedise kwimisebenzi yomfazi yasendlwini ngenxa yokuba naye umfazi ngoku uyaphangela. Ukuqobeka komfazi ngale ndlela kunokuzala lukhulu ukuba uqhubeka ewuthwala yedwa loo mthwalo ixesha elide. Abafazi abazamileyo ukukwenza oku bayivuma ngokuphandle inyaniso yokuba umsebenzi wasekhayeni ugqibela uyekiwe nje kwaphela. Xa ungumzali kufuneka ukuba ungaphangeleli abantwana bakho nje kuphela, kukwafuneka ube nexesha elaneleyo lokuba kunye nabo. Oomama abaphangelayo ke bazithethelela ngelithi okubalulekileyo asibobude bexesha olichitha ukunye nabantwana koko zizinto ozenza kunye nabo kwelo xeshana ulifumeneyo lokuba kunye nabo ekhayeni.
7. Akuthandeki ukubona abafazi becinezelwa, kodwa ke amadoda nabafazi abamele babe selugqatsweni. Omnye uvala indawo ethile kubomi bomnye.

[Sicatshulwe kwincwadi ethi RHWEDA UBULUMKO, ebhalwe ngu O.S. Dzingwa, amaphepha 59–]63, saze sahlelwa]

**ISICATSHULWA B: OKUBONWAYO**[Sicatshulwe kwi-intanethi [www.googlesearch.com](http://www.googlesearch.com)]**IMIBUZO: ISICATSHULWA A****Jonga kumhlathi woku-1.**

- 1.1 Chonga igama elibonakalisa ukubopheleleka kwamanenekazi emizini. (1)
- 1.2 Kukuthini ukutsha ziintambo? (1)

**Jonga kumhlathi wesi-2.**

- 1.3 Xela izinto zibe-2 anokuba zizo umntu olibhinqa kule mihla ngokwalo mhlathi. (2)
- 1.4 Xela umsebenzi wesifanekiso-zwi kweli binzana lilandelayo:  
'... mntu uthe nqa ...' (1)
- 1.5 Ngqina ukuba abantu basetyhini banaso isakhono sokukhokela ilizwe. (1)

**Jonga kumhlathi wesi-3.**

- 1.6 Siveza ntoni esi sivakalisi silandelayo ngemigudu yokufuna inkululeko yomntu wasetyhini?  
'Imigudu yokufuna inkululeko yomntu wasetyhini ayizanga Neentsikelelo kuphela.' (2)
- 1.7 Lityhila ntoni igama elibhalwe ngqindilili ngendlela avakalelwa ngayo umbhali ngeminye imigudu yenkululeko yabafazi?  
'Khawucinge ngale migudu igabadeleyo ilandelayo yabafaziabduna ...' (2)

**Jonga****kumhlathi****wesi-4.**

1.8 Khetha impendulo engangqinelaniyo:

Ukukhululeka kwabafazi kwandise inani labafazi:

- A Abatshayayo
- B Abaselayo
- C Abakrexezayo (1)
- D Abaqhawula imitshato (2)

1.9 Lizisa ntsingiselo ni igama elikrwelelwe umgca kulo mhlathi?

**Jonga kumhlathi 5.**

- 1.10 YINYANI okanye BUBUXOKI into yokuxhatshazwa ngezesondo kwabantu ababhinqileyo? Xhasa impendulo yakho. (2)
- 1.11 Ngcebiso ni onokuyinika umntu obhinqileyo oxhatshazwa ngezesondo emsebenzini? Nika zibe mbini. (2)

**Jonga kumhlathi 6.**

- 1.12 Ucinga ukuba kunganaziphumo zini ukuqobeka kwabafazi emisebenzini baphinde bamelwe ngumsebenzi wekhaya? Cacisa. (2)
- 1.13 Shwankathela lo mhlathi ngesivakalisi esinye. (2)

**Jonga kwitekisi yonke.**

- 1.14 Ucinga ukuba esi sicutshulwa singenza umahluko ekuguquleni iingqondo zamadoda axhaphaza amanina? Xhasa impendulo yakho. (2)

**IMIBUZO: ISICATSHULWA B**

- 1.15 Kwenzeka ntoni kulo mfanekiso ukwesi sicutshulwa? (1)
- 1.16 Ingaba abantu abangootata banomdla koko bakuxelelwa ngumntu ongumama kulo mfanekiso? Xhasa impendulo yakho. (2)
- 1.17 Phawula ngendlela umzobi womfanekiso amsebenzise ngayo umntu ongumama ukulwa ucalucalulo ngokwesini emisebenzini. (2)

**ISICATSHULWA A no B**

- 1.18 Ucinga ukuba lo mfanekiso ukwicutshulwa B ungqinelana nowuphi umhlathi wesicutshulwa A? Xhasa impendulo yakho. (2)

**ICANDELO B: USHWANKATHELO****UMBUZO 2: UKUSHWANKATHELA NGAMAZWI AKHO.**

ISICATSHULWA C sithetha **ngeendlela zokuphucula indima yooMama eLizweni.**

Shwankathela esi sicutshulwa unike izinto ezinikwenziwa ukuphucula indima yooMama eLizweni.

**QAPHELA:**

1. Funda ngocoselelo esi sicutshulwa **singezantsi singendlela zokuphucula indima yooMama eLizwe.**, uze usishwankathele ngamazwi akho ungacaphuli kwitekisi. Isishwankathelo sakho masiquke iingongoma ezisiXHENXE ungedluli kumagama angama-70.
2. Bhala umhlathi ongenaziphene usebenzise amazwi akho kangangoko unakho.
3. AKULINDELEKANGA ukuba ubhale isihloko xa ushwankathela.
4. Bhala phantsi inani lamagama owasebenzisileyo wakugqiba.

**UKUPHUCULA INDIMA YOOMAMA ELIZWENI**

Kufanelekile ukuba abantu abangoomama badlale indima ebalulekileyo ekuphuculeni inkqubela-phambili ehlabathini jikelele. Oku kubangelwa kukuba ngabona banamandla nexesha elininzi ekuphuculeni izimo zabo basakhulayo, kuquka amakhwenkwe namantombazana eLizwe. Kubalulekile ke ngoko ukuba oomama bafumane inkxaso yokuba babe namalungelo wokuncedisa ngokukhululekileyo kwinkqubela-phambili yeHlabathi.

Oku kungenzeka ngokuba banikwe ilungelo elipheleleyo lokuzithabathela izigqibo nabo njengabantu, ngaphandle kwefuthe lamadoda. Oomama ngabantu abadlalwe bohluka kootata kodwa oko akutsho ukuba ingqondo yabo ingaphantsi kweyootata. Uya kufumanisa ukuba izigqibo ezininzi kuninzi lwemizi zivela koomama. Imizi emininzi inesidima ngenxa yokuba kukho abantu abangoomama abancedisa abayeni babo ekwakheni nasekuthabatheni izigqibo ezizizo.

Oyena ndoqo kukunika abantwana abangamantombazana imfundo ekwizinga lomntu wonke kungajongwanga sini. Oko kuya kumkhuthaza umntwana oyintombazana ukuba naye azibone enenxaxheba enkulu ekufuneka ayidlale eLizweni. Amaxesha amaninzi ikwangawo amantombazana athi abe nezakhono kanye kule misebenzi bekufudulwa kusithiwa yeyamadoda.

Xa sijonga inani lamakhosikazi kwizikhundla eziphezulu lisephantsi kakhulu. Amakhosikazi aphantelayo mawanikwe amathuba wokuphucula izakhono zawo ukuze nawo akwazi ukukhuphisana ngokulinganayo nootata kwiimeko zemisebenzi.

Lo nto iya kunceda ukuba nawo akwazi ukubamba izikhundla eziphezulu emisebenzini.

Inkululeko namalungelo wamabhinqa mawabekwe phambili xa kuchotshelwe imicimbi edla iLizwe. Oko kuyakuhlala kukhumbuza abo basabambebele kundalasho ukuba

amaxesha aguqukile. Amabhinqa mawahlonitshwe nawo njengabantu, angajongelwa phantsi kuba engamabhinqa. Intlonipho izala enye intlonipho. Siya kukhula isizwe esihlonipha amanina waso, kuba nawo aya kuziva enelunda ngesizwe sawo.

Kubalulekile ukuba amanina athabathe inxaxheba kwimibutho yezopolitiko, angacalulwa ngokwesini. Imibutho yezopolitiko inenxaxheba yokuthabatha izigqibo ezichaphazela intlalo yoluntu. Amanina ngawona anamanani aphezulu kule mibutho, kodwa anikwa izikhundla ezingabalulekanga. Kusekho amazwe ehlabathi angazange akhokelwa ngumntu ongumama. Oko kungumnqa xa sijonge indima edlalwa ngamanina kule mibutho.

Ukhuseleko lwamanina kufanele lube luxanduva lomntu wonke. Oku kunganqanda ukuxhatshazwa nokubethwa kwamanina. Isizwe esixhaphaza amanina sisemngciphekweni wokulahlekelwa ngabona bantu babalulekileyo ekukhuleni kwezoqoqosho lweLizwe.

[Sicatshulwe kwi-intanethi [www.googlesearch](http://www.googlesearch) saguqulelwa esiXhoseni, saze sahlelwa]

## **AMANQAKU ECANDELO B: 10**



**ICANDELO C: IZAKHI NEMIGAQO YOKUSETYENZISWA KOLWIMI****UMBUZO 3: UKUHLALUTYA INTENGISO**

Funda le ntengiso ingezantsi (ISICATSHULWA D) uze uphendule imibuzo esekwe kuyo.

**ISICATSHULWA D**

[Sicatshulwe kwi-intanethi [www.googlesearch.com](http://www.googlesearch.com), saguqulelwa saze sahlelwa]

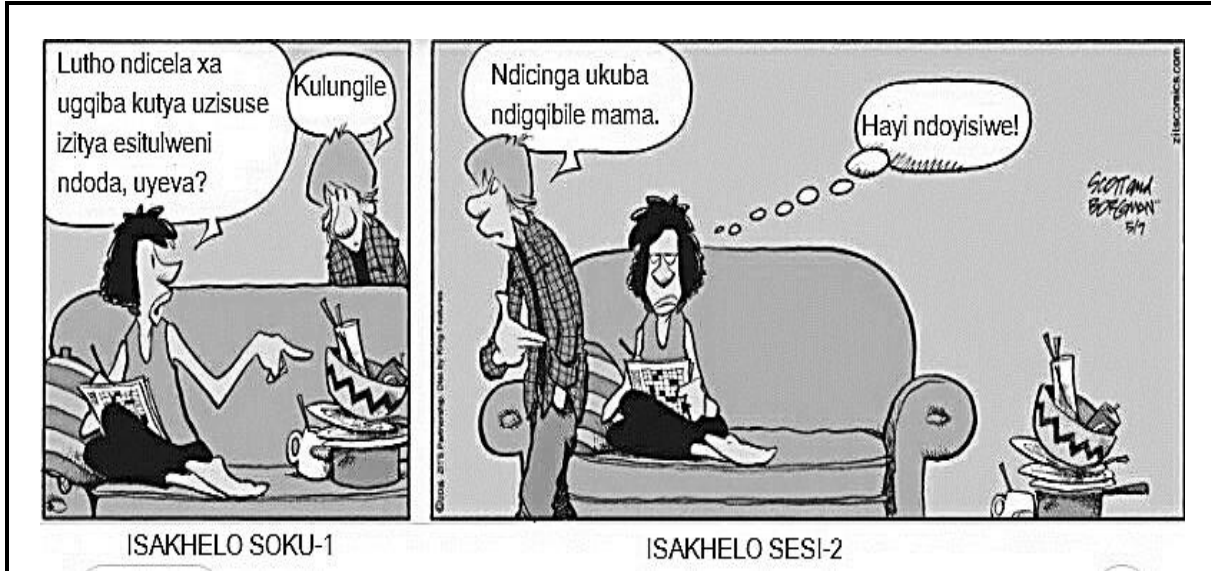
- 3.1 Xela igama lemveliso ethengiswa kule ntengiso. (1)
- 3.2 Yintoni umsebenzi wale mveliso? (1)
- 3.3 Linxulumana njani ibinzana 'Khangeleka umhle' nomfanekiso wentombazana kule ntengiso? (2)
- 3.4 Ucinga ukuba yintoni injongo yokuba umyili wentengiso asebenzise isityalo esilikhala kule ntengiso? (2)
- Cacisa unobangela wokuba umyili wale ntengiso asebenzise ifonti enkulu xa ebhala amazwi 'Khangeleka umhle ngokusebenzisa le mveliso, rhoqo'. (2)
- 3.7 Ingaba uyangqinelana nomyili wentengiso xa esithi ungakhangeleka umhle xa uyisebenzisa rhoqo le ntengiso? Xhasa uluvo lwakho. (2)

**[10]**

**UMBUZO 4: UKUCAZULULA IKHATHUNI**

Funda le khathuni ingezantsi (ISICATSHULWA E) uze uphendule imibuzo esekwe kuyo.

**ISICATSHULWA E**



[Icatshulwe kwi-intanethi [www.zitscartoons.com](http://www.zitscartoons.com), yaguqulelwa yaze yahlelwa]

- 4.1 Ungathi xa ujongile baphi aba bantu bakule khathuni? (1)
- 4.2 Nika isizathu sempendulo eku-4.1. (1)
- 4.3 Chaza umahluko kwindlela abanxibelelana ngayo uLutho nomama wakhe kwisakhelo soku-1? (2)
- 4.4 Ingaba iyangqinelana impendulo kaLutho ekwisakhelo soku-1 nesenzo sakhe kwisakhelo sesi-2? Xhasa impendulo yakho. (2)
- 4.5 Khetha impendulo echanekileyo.  
Ingcingane kamama kaLutho kwisakhelo sesi-2 ibonakalisa ukuba:
  - A Uncamile
  - B Ubethiwe
  - C Ukruqukile (1)
  - D Udi kiwe (1)
- 4.6 Nika ubungqina bokuba umama kaLutho uyacinga kwisakhelo sesi-2. (1)
- 4.7 Ucinga ukuba umyili wekhathuni uphumelele ukubonisa ukuba abantwana abangamakhwenkwe balubona iluxanduva loomama ukuhoya izitya? Xhasa impendulo yakho. (2)

**[10]**

**UMBUZO 5: UKUSETYENZISWA KOLWIMI NGOKUCHANEKILEYO**

Funda ISICATSHULWA F, uze uphendule imibuzo esekwe kuso.

**ISICATSHULWA F****UMSEBENZI WABAFAZI KWISIZWE ESINTSUNDU**

**Le** nto ingumzi kukuvumelana komntu oyindoda noyinkazana ukuba bahlale kunye, bejonge ukuncedana nokondla usapho lwabo ngokufanelekileyo nangokwesiko, lungahleleki ngokweenkedama. Le mvumelwano ke iza nezinye iintsikelelo ezinje ngokwahlulelana ngomsebenzi ophathelele kwintlalo-ntle yekhaya. Kwizizwe eziNtsundu amadoda anomsebenzi wawo othe geqe njengokuba nabafazi benowabo, esingathi siwuqwalasele.

Umsebenzi womfazi kwaXhosa phakathi kwekhaya ekungathiwa ube uyintloko kukupheka, ukuze indoda yakhe nabantwana bangalambi. Ibe isithi ke yonke eminye imisebenzi ezalwa ngulo msebenzi yamkelwe ngumfazi ivunywe ukuba yeyakhe. Njengokuba engenakho ukupheka ngaphandle kwamanzi ubeyazi into yokuba ufanele athwale ingqayi imihla ngemihla aye kukha amanzi emthonjeni. Ngokunjalo nasezinkunini ubeyazi ukuba makabe negoqo apha ekhaya. Zingekho ke iinkuni kuthiwa licimi kuloo mzi. Loo nto ke ithetha ukuba akuphekwa nokuba ukutya kona kuzalise uvimba.

Ngokukhululwa komfazi kule misebenzi inzima yangaphandle kokukhona ubomi bekhaya buya kulungelana nangaphezulu bube mandi kananjalo. Indlu iza kucocwa icokiswe nabantwana bahlanjwe bafundiswe ukuziphatha nokwenza imisetyenzana ebalingeneyo. Umfazi woba ke ngoku uyinkosikazi apha emzini wakhe.

[Sicatshulwe kwincwadi ethi AMAVO ebhalwe ngu: J.J.R. Jolobe, amaphepha 14–18, saze sahlalwa]

- 5.1 Sisetyenziswe njani isikhombisi esibhalwe ngqindilili kumhlathi woku-1? (1)
- 5.2 Sibonakalisa ntoni isimamva u-ana esikrwelelwe umgca ngaphantsi kumhlathi woku-1? (1)
- 5.3 Lenze msebenzi mni igama elikrwelelwe umgca ngaphantsi kwisivakalisi esingezantsi? (1)
- ‘Kwizizwe eziNtsundu amadoda anomsebenzi wawo othe geqe njengokuba nabafazi benowabo ...’
- 5.4 Guqula igama elikrwelelwe umgca ngaphantsi kwesi sivakalisi silandelayo libe kwimo evumayo: (1)
- ‘... ukuze indoda yakhe nabantwana bangalambi.’

- 5.5 Libonakalisa ntoni igama elikrwelelwe umgca ngaphantsi?  
'... aye kukha amanzi emthonjeni.' (1)
- 5.6 Guqula esi sivakalisi silandelayo sibe kwixesha langoku:  
'Ngokunjalo nasezinkunini ubeyazi ukuba makabe negoqo apha ekhaya.' (2)
- 5.7 Sebenzisa igama elibhalwe ngqindilili ngezantsi kwisivakalisi libe kwimo yesenzi:  
'Loo nto ithetha ukuba akuphekwa nokuba **ukutya** kona kuzalise uvimba.' (2)
- 5.8 Lungisa isiphene sobhalo kwesi sivakalisi silandelayo:  
'Ngokukhululwa komfazi kule misebenzi inzima yangaphandle kokukhona ubomi bekhaya buya kulungelana nangaphezulu bube mandi kananjalo.' (1)

**[10]****AMANQAKU ECANDELO C: 30**  
**AMANQAKU EWONKE: 70**