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**School Improvement Plan Template**

***School Improvement Plan linked to IQMS Resolution 8 of 2003, WSE Policy GG Number 22512 of 26 July 2001***

**GENERAL SCHOOL INFORMATION:**

|  |  |
| --- | --- |
| Academic Year |  |

|  |
| --- |
| BASIC INFORMATION (demographic information) |
| Name of School  |  |
| EMIS No. |  |  |  |  |  |  |  |  |  |  |
| Province |  |
| District |  |
| Education Circuit |  |
| Status of school | Public |  | Section 14 |  | Independent |  | Other |  |
| Type of School | Primary |  | Secondary |  | Combined |  | Full LSEN |  | Other |  |
| ***Academic Performance of the school:*** |
| National Senior Certificate  |
| Number Wrote | Number Passed | Pass Percentage | Bachelors | Mathematics | Physical Science |
|  |  |  |  |  |  |
| Annual National Assessment |
| GRADE 3 | GRADE 6 | GRADE 9 |
| Literacy | Maths | Language  | Maths | Language | Maths |
|  |  |  |  |  |  |
| Contact details (demographic information) |
| Box/Private Bag: |
| Post Office: |
| Postal Code |  |  |  |  |

**KEY SCHOOL IMPROVEMENT AREAS FOR CURRENT YEAR**

|  |  |
| --- | --- |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |

**School Improvement Strategy:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| AREA FOR DEVELOPMENT | **DESCRIPTION****ACTIVITIES/****INTERVENTIONS** | **RESPONSIBILITY** | **START DATE** | **FINISH DATE** | **BUDGET** | **PROGRESS** | **STATUS**  |
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| **General Comments:** |
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**SIGNATURES:**

|  |  |  |  |
| --- | --- | --- | --- |
| DESIGNATION | **NAME** | **SIGNATURE** | **DATE**  |
| **PRINCIPAL** |  |  |  |
| **SGB CHAIRPERSON** |  |  |  |

School Stamp

**SUB- DISTRICT APPROVAL OF THE PLAN:**

|  |
| --- |
| **General Comments:** |
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|  |  |  |  |
| --- | --- | --- | --- |
| DESIGNATION | **NAME** | **AUTHORISED SIGNATURE** | **DATE**  |
| **CIRCUIT MANAGER** |  |  |  |
| **SUB-DISTRICT MANAGER** |  |  |  |

Sub- District/ Circuit Office Stamp

**RECORD OF INTERVENTIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | **Name** | **Designation** | **Remarks** | **Signature** |
|  |  |  |  |  |
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