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**School Improvement Plan Template**

***School Improvement Plan linked to IQMS Resolution 8 of 2003, WSE Policy GG Number 22512 of 26 July 2001***

**GENERAL SCHOOL INFORMATION:**

|  |  |
| --- | --- |
| Academic Year |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| BASIC INFORMATION (demographic information) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of School | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMIS No. | | |  |  | | | |  | | |  | | |  | | | | |  | | | |  | | |  | | | |  | | |  | | |
| Province | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| District | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Education Circuit | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status of school | | | Public | | |  | | | Section 14 | | | | |  | | | Independent | | | | | | | |  | | Other | | | |  | | | | |
| Type of School | | | Primary | |  | | Secondary | | | | |  | | | Combined | | | | | |  | | | Full LSEN | | | |  | | | | Other | |  | |
| ***Academic Performance of the school:*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| National Senior Certificate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number Wrote | Number Passed | | | | | | | | Pass Percentage | | | | | | | | | | Bachelors | | | | | | | | | Mathematics | | | | | | Physical Science |
|  |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | |  |
| Annual National Assessment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE 3 | | | | | | | | | GRADE 6 | | | | | | | | | | | | | | | | | | | GRADE 9 | | | | | | |
| Literacy | Maths | | | | | | | | Language | | | | | | | | | | Maths | | | | | | | | | Language | | | | | | Maths |
|  |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | |  |
| Contact details (demographic information) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Box/Private Bag: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Post Office: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal Code | | | | | | | | | | | |  | | |  | |  | | | |  | | | | | | | | | | | | | |

**KEY SCHOOL IMPROVEMENT AREAS FOR CURRENT YEAR**

|  |  |
| --- | --- |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |

**School Improvement Strategy:**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| AREA FOR DEVELOPMENT | **DESCRIPTION**  **ACTIVITIES/**  **INTERVENTIONS** | **RESPONSIBILITY** | **START DATE** | **FINISH DATE** | **BUDGET** | **PROGRESS** | **STATUS** |
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| **General Comments:** |
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**SIGNATURES:**

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| DESIGNATION | **NAME** | **SIGNATURE** | **DATE** |
| **PRINCIPAL** |  |  |  |
| **SGB CHAIRPERSON** |  |  |  |

School Stamp

**SUB- DISTRICT APPROVAL OF THE PLAN:**

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| **General Comments:** |
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| --- | --- | --- | --- |
| DESIGNATION | **NAME** | **AUTHORISED SIGNATURE** | **DATE** |
| **CIRCUIT MANAGER** |  |  |  |
| **SUB-DISTRICT MANAGER** |  |  |  |

Sub- District/ Circuit Office Stamp

**RECORD OF INTERVENTIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | **Name** | **Designation** | **Remarks** | **Signature** |
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